

## EPISCOPAL BAZAAR.

The members of the ladies' Guild of Holy Trinity Church held their first annual bazaar this week at the Odd Fellows' Auditorium, Fourth avenue, North. Every preparation was made for its pleasure and entertainment.

The ladies had been sewing for the past few weeks making all sorts of useful articles to be put on sale. There was a large assortment of plain and fancy sewing.

One night each was devoted to the entertainment of the Meharry, Fisk and Pearl High School students. The first night was disagreeable, yet an encouraging attendance was present. The other two nights the attendance was large and the results of the entertainment gratifying. The proceeds from the bazaar are to be used for the expenses of the Holy Trinity Episcopal Church.

The general public and friends of Christian education and endeavor joined in making this new departure in the life of Nashville Episcopalians a complete success.

## Bargains For Sale

## QUIT PAYING RENT.

Now is the time to pick up good things--See these.

- 3 Room Cottage Kayne Avenue..... 350.00
- 2 Room Cottage, Gay St..... 400.00
- 3 Rooms Cottage, Barn, Well Cistern, Ament St..... 1000.00
- 4 Rooms, N. College St..... 1350.00
- 4 Rooms, Hall (new) South-west..... 1450.00
- 8 Rooms S Cherry St..... 1800.00
- 5 Rooms Maple St., near Walden..... 2000.00

If these don't suit--call around I have others.

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## GRAND REPRESENTATIVES ORGANIZE.

The grand representatives from the various subordinate lodges, Knights of Pythias of this city met at the Pythian Temple, Sunday, February 15, for the purpose of effecting an organization of the delegation. Deputy Grand Chancellor A. W. Fite called the delegates to order at 3 o'clock. Knight J. P. Porter was elected Temporary Chairman. Knight A. W. Fite was elected Permanent Chairman; John Cunningham, Vice Chairman of the delegation; Sir Knight J. A. O. Broughton, permanent Secretary. The delegation by motion passed unanimously, gave the Chairman the power to appoint an Advisory Board, as follows: John Cunningham, Stringer, No. 6; J. W. Blaine, Dumon, No. 2; I. A. O. Broughton, Ivanhoe, No. 8; J. P. Porter, Lightfoot, No. 17; S. F. Peyton, Tyree, No. 11; H. McCullough, Excelsior, No. 22; A. A. Bennett, Fidelity, No. 32; Wm. Allen, Purity, No. 12; T. Clay Moore, Friendship, No. 72; Dr. C. O. Hadley, Stonewall, No. 103.

The time for meeting is the third Friday night in each month.

## EPWORTH LEAGUE.

The City Union Epworth League met at Braden Chapel on February 10, at 8 o'clock. Every M. E. Church in the city was represented. The program was as follows. Singing, "Leaning on the Everlasting Arm;" prayer, Rev. Mr. Gravely, of Walden University; remarks, Mrs. Sarah Rogers, of Clark Memorial Church, president; reading, Mrs. Cliff, of Braden Chapel; recitation, Miss Ella Finley, of Hubbard Chapel; song, by the congregation; paper, Miss Malinda Smiley, of Braden Chapel; reading, Mr. Wm. Coneland, of Seay's Chapel; instrumental solo, Miss Lottie Ball, of Braden Chapel; Bass solo, Rev. Wm. Gravely, of Thompson Chapel; remarks, Rev. Mr. Guthrie, of Hubbard Chapel; Rev. J. M. Moores, of Braden Chapel, and Rev. Mr. McGhee, of the A. M. E. Church. After the close of the exercises the audience was served with refreshments. The League adjourned to meet on the fourth Sunday at 3 o'clock at Seay's Chapel.

## MARRIAGES.

Will Backman and Nettie Faulkner.  
John Span and Maggie Lawrence.  
Henry Thompson and Minnie Crump.  
Jesse Stephenson and Samuella Bryant.  
Will Lawson and Bell Gleaves.  
Chas. Smith and Mattie Hogar.  
Insley Foster and Willie Mathews.  
Jerry Esmos and Nancy Wakefield.  
Sam Davis and Katie Thompson.  
Dare Oden and Samuella Armstrong.

## DEATHS.

Ellis C. McNairy, 448 Ninth avenue, North, 35 years.  
Andrew Lee Fite, 619 Webster street, 24 years.  
Johnnie Hamilton, 223 Second avenue South, 14 years.  
Ella M. Haddox, 422 Quarry street, 23 days.  
Willie Wiley, Cuddle street, 4 months.  
Ernest Norris, 433 Houston street, 28 years.  
Alexander Goodman, 130 Twelfth avenue North, 3 years.  
Hazel Green, 113 Green street, 2 months.  
James and Sylvia Brown, 611 Sevier street.  
Josephine Ham, City Hospital, 65 years.  
Willie Taylor, 1004 Stevens street, 82 years.  
Eula Cross, 220 Fairfield avenue, 2 years.  
Anna Monroe, 434 Third avenue, North, 32 years.  
Libey Winstead, 295 Seventh avenue, South, 1 year.  
Edward E. McGavock, 1110 Second avenue, North, 25 years.  
Oliver P. Grant, 3 miles Murfreesboro pike, 30 years.  
Lida May Jones, 3 miles Lebanon pike, 7 days.  
Sam Tippet, City Hospital, 50 years.  
Harry Pursley, 306 Sycamore, 13 months.  
Thelma Bradley, 713 Sixth avenue, South, 2 months.  
Linda Paul, 62 Lafayette street, 40 years.  
Joe Holman, 609 Williams street, 58 years.  
Maggie Campbell, Louisville Ky., 50 years.  
Clay Armstrong, off Clifton Pike, 57 years.  
Viola Lloyd, 408 Burk alley, 2 years.  
Hattie Lou Johnson, 418 Seventeenth avenue, North, 4 years.  
Prince Venable, 320 Fifth avenue, North, 60 years.  
Infant of Milton and Elizabeth Bolden, 222 Tillman street, 1 day.  
Clara May Young, 412 Stonewall street, 4 years.  
Meredith Vinnard, Fourth avenue, South, 32 years.

## ANNOUNCEMENT.

We will soon have from press a book of Poems,

## "MAZES AND PHASES AND DAISIES OF POETRY."

By DAN HACKLEY WINSTON,

Author of the Famous Book of Poems, "The Ethiopian: His Song," Etc.

It is stated by critics, who carefully went over the manuscript, that this will surpass anything of its kind now on the market. Orders are now being solicited for delivery when ready.

Send all orders to

National Baptist Publishing Board,

523 Second Avenue, North,

Nashville, Tenn.

Andrew Lee Bryant, 407 —th avenue, South, 1 year.  
Frederick Lillard, 1705 1-2 Hamilton street, 2 years.  
William Dickerson, 601 Ewing avenue, 25 years.

## ST. VALENTINE PARTY.

The arrival of St. Valentine was delightfully hailed by a jolly party of young people at the home of Mrs. Stratton of Jackson street. Miss Sadie L. Stratton and Julia H. Williams cordially received the guests, while little Miss Nettie Andrews and Helen Frierson served punch. Dancing and games were the features of the evening. Later in the afternoon they were joined by a mask party. Those present were Misses Josephine Andrews, Bessie Frierson, Jess'e Montgomery, Ethel Frierson, Hettie Fowler, Julia Williams, Sadie L. Stratton, Clara, Lula, Mabel and Ella Northern, Louella Mayberry, Sallie McClellan, Victory Norris, Annie Crupud, Ada Swiss, Minnie Houten, Messrs. Jackson Robinson, Marsh, Lacy Brown, Charley Coleman, O. Crockett, L. Stratton, E. Wilson, D. Saunders, Theo. Garrette, E. Frierson, Everly, Jas. Johnson, R. Richardson.

Miss Ada Swiss and Ossie Crockett presided at the piano. Just before the party retired valentines were distributed, prizes being given to those receiving the most beautiful and most complimentary valentines.

## ORGANIZER GEO. S. DAVIS.

Mr. George S. Davis, who was recently appointed organizer of Women's Auxiliaries to the Nashville District Association, organized a club at New Hope Baptist Church last Monday. This is the first work in the matter of organizing clubs since his appointment a week or so ago. Although not enjoying the best of health, Mr. Davis will devote a portion of his time to the work and will be at different churches connected with the association from now on for the purpose of organizing new clubs.

## BISHOPS FALSELY REPRESENTED.

(Continued from Page 1.)

As Fathers of the churches represented, we advise that in public and private places, and in common carriers our people so deport themselves as become true Christians, to the end, that favorable public sentiment may be created in our interest.

## RACIAL MATTERS.

We, the Bishops of the A. M. E., A. M. E. Zion and C. M. E. churches take occasion as the religious leaders of about two million communicants in America, and a following of over five millions, to address ourselves to the Christianity and justice of the white people of the nation in respect to the rights and wrongs of our race.

To enumerate the evil, social, moral, political and religious injustices that to-day, exasperate and annoy the members of our race would be a hard task. We do not make for our people any claim that they are better than other

classes or race groups of the citizens of the republic. Nor yet do we assent to the imputation that they are worse than any other, and that they compose in your midst an alien race in the land where they have lived and labored and loved for about three hundred years.

We speak the same language; we obey the same laws; we read the same books; we worship with you the same God; we have no blood in our veins which has not been American for centuries. This blood we have shed freely with you for our common country in four separate wars. We fought side by side with you in the war for American Independence at Lexington and Bunker Hill; in the war of 1812 under Jackson at New Orleans; under Perry at Lake Erie; in the war to save the Union in 1861 under Lincoln and Grant and Butler and Farragut; and in the war to free Cuba under McKinley, Dewey and Schafter.

In these great struggles, we never flinched nor foud, but struck with our might on land and sea the embattled lines of our nation's foes. We are Americans by right of birth, by the blood shed, by the service we have freely given to achieve the independence and to preserve the life of the republic against foreign and domestic enemies.

We are citizens of the United States under the supreme law of the land, entitled as much to equality of civil and political rights as all other men before the law. We have, therefore, rights, sacred rights under the Constitution of our common country, such as the rights to life, liberty and the pursuit of happiness.

The same—no more, no less—that white men possess: and, too, a voice in the government, state and national, exactly as other citizens enjoy.

We do not ask at your hands any special favors; we ask at the bar of this Christian nation nothing to which we are not entitled under the law and Constitution. We ask only for that which belongs to us as a right, for justice, for equality of freedom, of action and opportunity before the law and in the industrial life of the land North and South alike.

We ask for fair treatment, that we may, like other races, make the most and best of ourselves; that we may rise and fall on our merit like other men in the political and industrial life of the Republic.

We can not do this unless we and our children are given equal opportunity with other people to get an education at the public expense; unless we are given an equal voice with all classes in making the laws; unless our laborers are given equal chance to obtain with all other laboring classes in the industrial system of the nation. These things are not only necessary to the highest good of our race but to the highest good of our country as well; for be it forever borne in mind by all, white and black alike, that the free and most intelligent labor is the most productive.

This, also, is a truth worth remembering; namely: that a labor class in an industrial republic like ours, deprived of the right to vote, or a voice in the government is at the mercy of

the laboring classes which possess that right and that voice; indeed, at the mercy of the privileged.

Now, badly as this race leader as a labor class needs the ballot, needs education at the public expense, needs industrial opportunities to sell its labor freely like other labor classes in the Republic, in the South, by one device or another, it is almost universally deprived of the right to vote. In many cases, our children are denied equal school privileges, and the whole race in the North and in the South is deprived of equal industrial freedom to obtain work with other labor classes.

We regret the fact that wherever this race turns, that it is restricted within certain narrow limits by the "color line."

It is "thus far" in the North, and "thus far" in the South. It hears this hostile, this terrible "no farther" North and South, alike.

This Christian Republic cannot with safety look on with indifference at this state of affairs. The teachings of Christ are opposed to the treatment we are receiving both in the North and South.

We are told that we are the weaker, the infant race. If true, then we should be treated as the stronger should treat the weaker, and the mother the infant. Indeed, the stronger should bear the infirmities of the weak.

We appeal to the friends of humanity to use their influence to rid the glorious country of mob violence, which is sending so many to an untimely grave.

We appeal to all who believe in fair-play to assist us in banishing from our land the peonage and the convict labor system, which are degrading and destroying the very vestige of manhood, and relegating them to the most galling serfdom.

We appeal to the liberty loving men in authority to lend us their assistance by influence, by legislation for the removal of the "Jim Crow" car laws which have placed a stigma upon the noblest and the best of the race, from the Bishops of the church to the humblest—while at the same time, we are required to pay the same fare for inferior accommodation.

We appeal to the Judges of the Supreme Court to annul laws in violation of the Federal Constitution; to members of the legislature of the several Southern States where disfranchisement laws have been enacted; and to the Congress of the United States to repeal the enactments which have robbed us of the rights guaranteed to us by the Federal Constitution which were gained upon the field of conquest by blood shed by black men as well as white men.

As leaders of the people, we finally appeal for all the rights guaranteed to the citizens of this great republic.

Bishops:—J. W. Hood, L. H. Hosley, H. M. Turner, T. H. Lomax, W. J. Gaines, I. Lane, C. R. Harris, B. T. Tanner, P. S. Williams, A. Walters, A. Grant, E. Cottrell, G. W. Clinton, B. F. Lee, C. H. Phillips, J. W. Alstock, M. B. Salter, J. W. Smith, J. A. Handy, J. C. Cladwell, W. J. Derrick, Evans Tyree, C. S. Smith, C. T. Shaffer, L. J. Coppin.